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**SOUTH (OUTER) AREA COMMITTEE**

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**Meeting to be held in  
On Monday, 15th July, 2013 at 4.00 pm**

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**MEMBERSHIP**

Councillors

J Dunn	-	Ardsley and Robin Hood;
L Mulherin	-	Ardsley and Robin Hood;
K Renshaw	-	Ardsley and Robin Hood;
R Finnigan	-	Morley North;
B Gettings	-	Morley North;
T Leadley	-	Morley North;
N Dawson	-	Morley South;
J Elliott	-	Morley South;
S Varley	-	Morley South;
K Bruce	-	Rothwell;
S Golton	-	Rothwell;
D Nagle	-	Rothwell;

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**Agenda compiled by:  
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Tel: 24 74325**

**South East Area Manager:  
Shaid Mahmood  
Tel: 22 43973**

## **A BRIEF EXPLANATION OF COUNCIL FUNCTIONS AND EXECUTIVE FUNCTIONS**

There are certain functions that are defined by regulations which can only be carried out at a meeting of the Full Council or under a Scheme of Delegation approved by the Full Council. Everything else is an Executive Function and, therefore, is carried out by the Council's Executive Board or under a Scheme of Delegation agreed by the Executive Board.

The Area Committee has some functions which are delegated from full Council and some Functions which are delegated from the Executive Board. Both functions are kept separately in order to make it clear where the authority has come from so that if there are decisions that the Area Committee decides not to make they know which body the decision should be referred back to.

# A G E N D A

Item No	Ward	Item Not Open		Page No
1			<p><b>APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS</b></p> <p>To consider any appeals in accordance with Procedure Rule 25 of the Access to Information Procedure Rules (in the event of an Appeal the press and public will be excluded).</p> <p>(*In accordance with Procedure Rule 25, written notice of an appeal must be received by the Head of Governance Services at least 24 hours before the meeting.)</p>	
2			<p><b>EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC</b></p> <p>1 To highlight reports or appendices which officers have identified as containing exempt information, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.</p> <p>2 To consider whether or not to accept the officers recommendation in respect of the above information.</p> <p>3 If so, to formally pass the following resolution:-</p> <p><b>RESOLVED</b> – That the press and public be excluded from the meeting during consideration of the following parts of the agenda designated as containing exempt information on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information, as follows:-</p>	

Item No	Ward	Item Not Open		Page No
3			<p><b>LATE ITEMS</b></p> <p>To identify items which have been admitted to the agenda by the Chair for consideration.</p> <p>(The special circumstances shall be specified in the minutes.)</p>	
4			<p><b>DECLARATIONS OF DISCLOSABLE PECUNIARY INTERESTS</b></p> <p>To disclose or draw attention to any disclosable pecuniary interests for the purposes of Section 31 of the Localism Act 2011 and paragraphs 13-16 of the Members' Code of Conduct</p>	
5			<p><b>APOLOGIES FOR ABSENCE</b></p> <p>To receive any apologies for absence.</p>	
6			<p><b>MINUTES - 15 MAY 2013</b></p> <p>To confirm as a correct record the minutes of the meeting held on 15 June 2013 and to formally ratify the decisions taken at that meeting.</p>	1 - 4
7			<p><b>OPEN FORUM</b></p> <p>In accordance with Paragraphs 6.24 and 6.25 of the Area Committee Procedure Rules, at the discretion of the Chair a period of up to 10 minutes may be allocated at each ordinary meeting for members of the public to make representations or to ask questions on matters within the terms of reference of the Area Committee. This period of time may be extended at the discretion of the Chair. No member of the public shall speak for more than three minutes in the Open Forum, except by permission of the Chair.</p> <p><b>(10 mins discussion)</b></p>	

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8			<p><b>NOTIFICATION OF APPOINTMENT OF CHAIR FOR 2013/14</b></p> <p>To receive and consider the attached report of the Chief Officer (Democratic and Central Services)</p> <p><b>Presentation 5 Minutes/Discussion 5 Minutes Presenting Officer: Andy Booth</b></p>	5 - 8
9			<p><b>2011 CENSUS PROFILES</b></p> <p>To receive and consider the attached report of the Assistant Chief Executive, Citizens and Communities</p> <p><b>Presentation – 5 Mins/Discussion 5 Mins Presenting Officer: Jacky Pruckner</b></p>	9 - 16
10			<p><b>BETTER LIVES FOR PEOPLE OF LEEDS: CARE HOMES AND DAY SERVICES FOR OLDER PEOPLE</b></p> <p>To receive and consider the attached report of the Director of Adult Social Services</p> <p><b>Presentation 5 Mins/Discussion 10 Mins Presenting Officer: Sheila Fletcher</b></p>	17 - 28
11			<p><b>LOCAL AUTHORITY APPOINTMENTS TO OUTSIDE BODIES</b></p> <p>To receive and consider the attached report of the Chief Officer (Democratic and Central Services)</p> <p><b>Presentation 5 Mins/Discussion 5 Mins Presenting Officer: Andy Booth</b></p>	29 - 42

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12			<p><b>APPOINTMENT OF AREA LEAD MEMBERS, CLUSTER REPRESENTATIVES AND CORPORATE CARERS</b></p> <p>To receive and consider the attached report of the Assistant Chief Executive (Citizens and Communities)</p> <p><b>Presentation 5 mins/Discussion 10 mins Presenting Officer: Ann McMaster</b></p>	43 - 50
13			<p><b>INVESTING IN YOUNG PEOPLE: UPDATE OF THE FUTURE DIRECTION OF YOUTH SERVICES AND DELEGATED FUNCTIONS FOR AREA COMMITTEES</b></p> <p>To receive and consider the attached report of the Director of Children's Services</p> <p><b>Presentation 10 mins/Discussion 10 mins Presenting Officer: Vicki Marsden</b></p>	51 - 56
14			<p><b>UPDATE REPORT FROM CHILDREN'S SERVICES</b></p> <p>To receive and consider the attached report of the Director of Children's Services</p> <p><b>Presentation 10 Mins/Discussion 10 Mins Presenting Officer: Martyn Stenton</b></p>	57 - 66
15			<p><b>SOUTH AND OUTER EAST LOCALITY TEAM SERVICE LEVEL AGREEMENT AND PERFORMANCE UPDATE</b></p> <p>To receive and consider the attached report of the Locality Manager (South and East Leeds)</p> <p><b>Presentation 10 mins/Discussion 10 mins Presenting Officer: Tom Smith</b></p>	67 - 98

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16			<p><b>STRENGTHENING THE RELATIONSHIP BETWEEN AREA COMMITTEE AND TOWN AND PARISH COUNCILS</b></p> <p>To receive and consider the attached report of the Area Leader – South East Leeds</p> <p><b>Presentation 5 Mins/Discussion 5 Mins</b> <b>Presenting Officer: Aretha Hanson</b></p>	99 - 130
17			<p><b>PRIORITY NEIGHBOURHOOD WORKER UPDATE</b></p> <p>To receive and consider the attached report of the Area Leader (South and East Leeds)</p> <p><b>Presentation 5 Mins/Discussion 5 Mins</b> <b>Presenting Officer: Ellie Rogers</b></p>	131 - 146
18			<p><b>SUMMARY OF KEY WORK</b></p> <p>To receive and consider the attached report of the Area Leader (South and East Leeds)</p> <p><b>Presentation 5 Mins/Discussion 5 Mins</b> <b>Presenting Officer: Aretha Hanson</b></p>	147 - 200
19			<p><b>WELLBEING REPORT</b></p> <p>To receive and consider the attached report of the Assistant Chief Executive (Citizens and Communities)</p> <p><b>Presentation 5 Mins/Discussion 5 Mins</b> <b>Presenting Officer: Aretha Hanson</b></p>	201 - 214
20			<p><b>DATES, TIMES AND VENUES OF FUTURE MEETINGS</b></p> <p>Monday, 16 September 2013 at 4.00 p.m. Rothwell One Stop Centre</p>	